

#### PATENT

UNUS #Y2-0399-UNI CASE #F7545(V)



JAN 2 2 2004 OFFICIAL

### IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant:

Cornelissen et al.

Serial No.: Filed:

09/884,392 June 19, 2001

For:

SPRAYABLE BROWNING COMPOSITION

Group:

1761

Examiner:

N. Bhatt

Edgewater, New Jersey 07020

#### **AMENDMENT**

Commissioner for Patents Alexandria, VA 22313-1450

Sir:

In response to the Office Action mailed July 22, 2003, a three month extension of time for response to which is being requested, please amend the application as follows:

Amendments to the Claims are reflected in the listing of claims which begins on page 2 of this paper.

Remarks/Arguments begin on page 5 of this paper.

### RECEIVED **CENTRAL FAX CENTER**



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Departm nt 45 River Road Edgewater, NJ 07020 Tel.: (201) 943-7100 or

(201) 840 + Extension Fax: (201) 840-8294

## **FAX** TRANSMITTAL

## PRIVILEGED AND CONFIDENTIAL

To:

**Nina Bhat** Examiner:

Group: 1761 From:

Patti O'Donnell on behalf of

Gerard J. McGowan

No. of Pages 8

(including cover sheet)

Fax No.:

703-872-9310

Date:

January 22, 2004

RE:

Cornelissen et al.; Case F7545(V)

# Attached please find:

- 1. Amendment
- 2. Transmittal letter
- 3. Extension

for:

Applicant:

Cornelissen et al.

Serial No.: **UNUS No.:**  09/884,392 Y2-0399-UNI

Filed:

June 19, 2001

For:

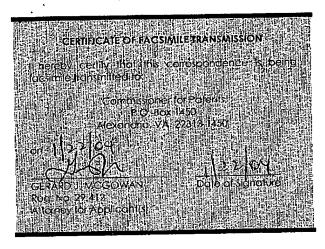
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COMMISSIONER FOR PATENTS Washington, D.C. 20231

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Sir:

Transmitted herewith is an amendment in the above-identified application.

[X] No additional fee is required.

The fee has been calculated as shown below.

CLAIMS AS AMENDED

CENTRO NO MILETORIO						
	(2) * Claims Remaining After Amendment		(4)** Highest No. Previously Paid For	(5) Present Extra	(6) Rate	(7) Additional Fee
Total Claims		Minus			\$ 18.00	
Independent Claims		Minus			\$ 86.00	
Multiple Claims					\$ 290.00	
TOTAL ADDITIONAL FEE	FOR THIS AMENDMEN					\$

<sup>&</sup>quot;If the entry in Column (2) is less than the entry in Column (4), write "0" in Column (5).

[ ] Charge \$\_\_\_\_\_ to Deposit Acct. #12-1155. Triplicate copies of this letter are enclosed.

[X] The Commissioner is hereby authorized to charge any additional fees, which may be required to our deposit account No. 12-1155, including all required fees under

[X] 37 C.F.R. § 1.16;

[X] 37 C.F.R. § 1.17;

[X] 37 C.F.R. § 1.18.

Triplicate copies of this letter are enclosed.

GJM/pod (201) 840-2297 Gerard J. McGowan, Jr. Attorney of Record Reg. #29,412

<sup>\*&</sup>quot;If the "Highest No. Previously Paid For" Is less than "20," wille "20" in this space.